

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

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MEETING NOTICE AND AGENDA

Name of Organization:

Supreme Court Commission to Study the Creation and Administration of Guardianships

Date and Time of Meeting: October 19, 2015, 1:30 p.m. to 4:30 p.m.

Place of Meeting:

Carson City	Las Vegas	Elko
Nevada Supreme Court 201 S. Carson Street Courtroom	Regional Justice Center 200 Lewis Avenue 17 th Floor, Courtroom	Fourth Judicial District Court 571 Idaho Street Dept. 2

AGENDA

- I. Call to Order
 - A. Call of Roll and Determination of Quorum
 - B. Approval of Meeting Summary from September 16, 2015 (for possible action)

- II. Public Comment

*Because of time considerations, the period for public comment by each speaker **will be limited to 3 minutes**, and speakers are urged to avoid repetition of comments made by previous speakers.*

- III. Presentation
 - A. Texas Guardianship Laws 2015 (David Slayton, Administrative Director, Texas Office of Court Administration)
 - B. Law Enforcement/Prosecution Response to Guardianships (Jay Raman)
 - C. Medical versus Legal Terminology (Kim Rowe & Elyse Tyrell)
 - D. Overview Revisions to the Uniform Guardianship and Protective Proceeding Act (UGPPA) (Lora Myles)
 - E. Second and Eighth Judicial District's Guardianship Working Groups (Judge Doherty and Judge Steel)

- IV. Subcommittee Updates (for possible action)
 - A. Minor Guardianships (Judge Walker, Judge Voy & Judge Porter)
 - B. Data/IT Subcommittee (Hans Jessup, chair)

- V. Discussion and Possible Action on Recommendations (for possible action)
 - A. Temporary/Emergency Guardianships
 - i. Nevada Statute
 - ii. Investigations/Investigators
 - B. Attorney Representation
 - i. Guardian Ad Litem
 - ii. Washington Statute
 - C. Power of Attorney Statutory Provisions
 - i. Nevada Statute

- VI. Appointment of Subcommittees/Working Groups and Discussion of Workplan (Outline) (for possible action)
 - A. Workplan/Outline

- VII. Other Business (for possible action)
 - A. Fees
 - i. Arizona's Statute
 - ii. Nevada's Statute
 - B. Standing Committee on Judicial Ethics – Advisory Opinion JE15-002
 - i. Idaho Rules Ex Parte Communication
 - C. Clark County Administrative Order: 15-08
 - D. Long Term Care Crisis

- VIII. Future Meeting Dates/Agenda Items
 - A. November 4, 2015 – Video Conference
 - B. November 23, 2015 – Video Conference
 - C. December 15, 2015 – Las Vegas

- IX. Public Comment

*Because of time considerations, the period for public comment by each speaker **will be limited to 3 minutes**, and speakers are urged to avoid repetition of comments made by previous speakers.*

- X. Adjournment

- Action items are noted by (for possible action) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited to three minutes per person at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Stephanie Heying, (775) 687-9815 - email: sheying@nvcourts.nv.gov
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4)(a))
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: www.nevadajudiciary.us; Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.