

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

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**MEETING NOTICE AND AGENDA**

Name of Organization:

**Supreme Court Commission to Study the Creation and Administration of Guardianships  
In Nevada's Courts**

**Date and Time of Meeting:** November 23, 2015, 1:30 p.m. to 4:30 p.m.

**Place of Meeting:**

<b>CARSON CITY</b>	<b>LAS VEGAS</b>	<b>ELKO</b>
Nevada Supreme Court 201 S. Carson Street Courtroom	Regional Justice Center 200 Lewis Avenue 17 <sup>th</sup> Floor, Courtroom	Fourth Judicial District 571 Idaho Street Dept. 2

**AGENDA**

- I. Call to Order
  - a. Call of Roll and Determination of Quorum
  - b. Approval of Meeting Summary from October 19, 2015 (for possible action)
- II. Public Comment

*Because of time considerations, the period for public comment by each speaker will be limited to 3 minutes, and speakers are urged to avoid repetition of comments made by previous speakers.*
- III. Presentation
  - a. Attorney Representation (*Barbara Buckley*)
  - b. Statutes from Vermont, Arizona, Washington, Texas, Nevada
  - c. Involuntary Guardianship Referral Process Recommendation (*Richard Black*)
- IV. Subcommittees/Working Group Updates (for possible action)
  - a. Minor Guardianship Statute (*Judge Walker*)

Supreme Court Building ♦ 201 South Carson Street, Suite 250 ♦ Carson City, Nevada 89701 ♦ (775) 684-1700 • Fax (775) 684-1723

Regional Justice Center ♦ 200 Lewis Avenue, 17<sup>th</sup> floor ♦ Las Vegas, Nevada 89101

- b. Data/IT Subcommittee (*Hans Jessup*)
  - c. Eighth and Second Judicial District Working Groups (*Judge Steel & Judge Doherty*)
  
- V. Discussion and Possible Action on Recommendations (for possible action)
  - a. Additional documentation from Texas
    - i. HB 39
    - ii. SB 1882 – Bill of Rights
  
- VI. Categorize and Prioritize Recommendations (for possible action)
  - a. Recommendations from Commission Members
    - i. Judge Steel
    - ii. Judge Porter
    - iii. Judge Doherty
    - iv. Christine Smith
    - v. Jay Raman
    - vi. Sally Ramm
    - vii. Susan Sweikert
    - viii. Rana Goodman
    - ix. Kathleen Buchanan
  - b. Recommendations from non-members
    - i. Lora Myles
    - ii. Rick Black
  
- VII. Other Business
  - a. Nevada Financial Institutions Division – AB 325 (link in email)
  - b. Standing Committee on Judicial Ethics – Advisory Opinion JE15-002
    - i. Idaho Rules Ex Parte Communication
  
- VIII. Future Meeting Dates
  - a. December 15, 2015 –State Bar Office, Las Vegas – 10 a.m. to 4:30 p.m.
  
- IX. Adjournment

- Action items are noted by (for possible action) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited to three minutes per person at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Stephanie Heying, (775) 687-9815 - email: [sheying@nvcourts.nv.gov](mailto:sheying@nvcourts.nv.gov)
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4)(a))
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17<sup>th</sup> Floor.