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5 **LEGAL AID CENTER OF**
6 **SOUTHERN NEVADA, INC.**

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11 *Attorney for [REDACTED] Adult Protected Person*

12 **EIGHTH JUDICIAL DISTRICT COURT**
13 **FAMILY DIVISION**
14 **CLARK COUNTY, NEVADA**

15 In the Matter of the Guardianship of the Person
16 and Estate of:

17 Case No.: [REDACTED]
18 Dept. No.: B

19 [REDACTED]
20 Adult Protected Person.

21 **ORDER APPOINTING COUNSEL AND DIRECTING**
22 **RELEASE OF MEDICAL AND FINANCIAL RECORDS AND INFORMATION**

23 Pursuant to NRS 159.0485(1)-(2), LEGAL AID CENTER OF SOUTHERN NEVADA,
24 INC., is hereby appointed as counsel for [REDACTED] the protected person herein.

25 IT IS HEREBY ORDERED THAT LEGAL AID CENTER OF SOUTHERN NEVADA,
26 INC., and each of its attorneys and employees, shall have access to and be permitted to speak
27 confidentially with [REDACTED] at any public or private institution, facility, or residence.

28 IT IS FURTHER ORDERED THAT LEGAL AID CENTER OF SOUTHERN
NEVADA, INC., and each of its attorneys and employees, shall be permitted to discuss the care,
treatment, and finances pertaining to [REDACTED] with any individual possessing
knowledge of the same, including protected health information under the provisions of the
Federal Health Insurance Portability and Accountability Act of 1996 ("HIPAA").

IT IS FURTHER ORDERED THAT LEGAL AID CENTER OF SOUTHERN
NEVADA, INC., shall be permitted to obtain copies of any and all documents and records

1 relating to [REDACTED], without charge, from any guardian; any person or entity having a
2 financial relationship with [REDACTED] including but not limited to any financial
3 institution, mortgage servicer, or landlord; any human services agency, including but not limited
4 to Aging and Disability Services Division, Adult Protective Services; any medical professional,
5 including but not limited to physicians, psychologists, psychiatrists, mental health clinics, or
6 other health care providers; and any agency, facility, individual, or entity providing placement,
7 care, treatment, or services of any kind to [REDACTED] including documents and records
8 containing confidential information or health information protected under HIPAA.

9 IT IS FURTHER ORDERED THAT prior to any change in the placement, residence, or
10 address of [REDACTED], [REDACTED]'s guardian shall notice LEGAL AID CENTER
11 OF SOUTHERN NEVADA, INC., at least ten business days prior to the anticipated change in
12 placement or residence. In the event of an emergency change in placement or residence, the
13 guardian shall notice LEGAL AID CENTER OF SOUTHERN NEVADA, INC. as soon as
14 possible.

15 IT IS FURTHER ORDERED THAT LEGAL AID CENTER OF SOUTHERN
16 NEVADA, INC., and each of its attorneys and employees, shall have access to any and all data,
17 information, reports, documents, and records held by local, state, and federal governmental or
18 law enforcement agencies, for the purpose of inspecting and/or copying such data, information,
19 reports, documents, and records relating to [REDACTED] whether public, private, or
20 confidential, in order to provide legal representation to [REDACTED] relating to the
21 guardianship and the protection of [REDACTED]' rights as provided by law. This includes
22 access to data, information, reports, documents, and records that would otherwise be confidential
23 under NRS 200.5095 and includes the disclosure of information pursuant to NRS 200.5098 and
24 health information protected under HIPAA.

25 IT IS FURTHER ORDERED that, in the event this case has previously been sealed by
26 order of this Court or otherwise, the Clerk of the Court is hereby ordered and directed to provide
27 LEGAL AID CENTER OF SOUTHERN NEVADA, and each of its attorneys and employees,
28 full and complete access to the case and court file, both physical and electronic.

1 IT IS FURTHER ORDERED that the appointment of LEGAL AID CENTER OF
2 SOUTHERN NEVADA, INC. as counsel for [REDACTED] shall terminate when so ordered
3 by this Court or at such time as this case is otherwise closed or dismissed or the guardianship
4 terminated.

5 IT IS SO ORDERED.
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10 *Submitted By:*

11 **LEGAL AID CENTER OF**
12 **SOUTHERN NEVADA, INC.**

13 /s/ Melissa Zensen-Lipman, Esq.

14 Melissa Zensen-Lipman, Esq.

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23 *Attorney for [REDACTED], Adult Protected Person*
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