

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

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**MEETING NOTICE AND AGENDA**

Name of Organization:

**Supreme Court Commission to Study the Creation and Administration of Guardianships  
In Nevada's Courts**

**Date and Time of Meeting:** February 26, 2016, 1 p.m. to 4:30 p.m.

**Place of Meeting:**

LAS VEGAS	CARSON CITY	ELKO
Regional Justice Center Nevada Supreme Court 200 Lewis Ave., 17 <sup>th</sup> Floor, Courtroom	Nevada Supreme Court 201 S. Carson Street Law Library, Room 107	Fourth Judicial District 571 Idaho Street Dept. 2

**AGENDA**

- I. Call to Order
  - a. Call of Roll and Determination of Quorum
  - b. Approval of Meeting Summary from January 22, 2016 (for possible action)
- II. Public Comment

*Because of time considerations, the period for public comment by each speaker will be limited to 3 minutes, and speakers are urged to avoid repetition of comments made by previous speakers.*
- III. Presentation
  - a. Second Judicial District's Data Collection Process (*Judge Doherty, Craig Franden, Craig Smith*)
  - b. Eighth Judicial District's Data Collection Process (*Mike Doan, Judge Steel*)
  - c. Training Police Officers and Prosecutors in Elder Abuse (*Roland D Swanson II*)
- IV. Discussion on Subject Matter Recommendations (General Policy Questions 14, 16 - 29) (for possible action)

Supreme Court Building ♦ 201 South Carson Street, Suite 250 ♦ Carson City, Nevada 89701 ♦ (775) 684-1700 • Fax (775) 684-1723

Regional Justice Center ♦ 200 Lewis Avenue, 17<sup>th</sup> floor ♦ Las Vegas, Nevada 89101

- V. Updates(for possible action)
- a. CAP Technical Assistance Award (*Riley Wilson*)
  - b. Compliance - AB 325 (*Susan Hoy and Kim Spoon*)
  - c. Minor Guardianship Statute (*Judge Walker*)
  - d. Data/IT Subcommittee (*Stephanie Heying for Hans Jessup*)
  - e. Guardianship Filing Fees (*Stephanie Heying*)
  - f. Eighth and Second Judicial District Working Groups (*Judge Steel & Judge Doherty*)
- VI. Subcommittee Appointments (*Justice Hardesty*)
- a. Bill of Rights Subcommittee
  - b. Legal Representation Subcommittee
  - c. GAL Subcommittee
  - d. Physician's Certificate and Definitions/Terms
- VII. Other Business
- a. Lock Boxes Nominated Guardian (*Rana Goodman*)
- VIII. Future Meeting Dates
- a. April 1, 2016
  - b. April 22, 2016
  - c. May 20, 2016
- IX. Adjournment

- Action items are noted by (for possible action) and typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited to three minutes per person at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows: Stephanie Heying, (775) 687-9815 - email: [sheying@nvcourts.nv.gov](mailto:sheying@nvcourts.nv.gov)
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030 (4)(a))
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: [www.nevadajudiciary.us](http://www.nevadajudiciary.us); Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17<sup>th</sup> Floor.