## Supreme Court of Nevada ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS
Director and State Court
Administrator



JOHN MCCORMICK Assistant Court Administrator

## MEETING NOTICE AND AGENDA COMMISSION ON NRAP VIDEOCONFERENCE

DATE AND TIME OF MEETING: March 28, 2022, 12:00-1:30 p.m.

**PLACE OF MEETING:** Remote Access via BlueJeans

(<u>www.bluejeans.com</u> or bluejeans app for videoconference)

Phone Dial-in: 408-419-1715 or 408-915-6290

Meeting ID: 942 684 683 Participant Passcode: 6258

All participants attending via teleconference should mute their line when not speaking. It is recommended that teleconference attendees use a landline and handset in order to reduce background noise.

- I. Call to Order, Welcome, and Announcements
- II. Roll Call and Determination of Quorum Status
- III. Approval of March 2, 2022, Commission Meeting Minutes
- IV. Discussion Items
  - A. NRAP 17, 40, 40A & 40B Subcommittee report (Proposals for NRAP 17--Alternates A and B; 40A & 40B) Deborah Westbrook
  - B. NRAP 41 Subcommittee report (Alternates 3 & 4) Justice Silver and Jordan Smith
  - C. NRAP 8, 21 & 27 Subcommittee report (Proposals for NRAP 8, 21, & 27) Jordan Smith
- V. UPCOMING DATES/EVENTS
  - A. Next NRAP Commission meeting: April 25, 2022
- VI. Adjournment

ADDITIONAL MATERIALS RECEIVED FOR 3/28/22 MEETING. THE MATERIALS LISTED BELOW WILL BE CIRCULATED SEPARATELY, POSTED TO THE WEBSITE, AND DISCUSSED AT THE NEXT AVAILABLE MEETING:

- A. NRAP 9-13 & 30 Subcommittee—Don Springmeyer
  - 1. Subcommittee report dated January 31, 2022
  - 2. NRAP 9 Proposal

- 3. NRAP 30 Proposal
- B. NRAP 5, 12A, 29 & 44—Subcommittee-Micah Echols
  - 1. NRAP 29 Proposal
- C. NRAP 3B, 3C, 22 & 23 Subcommittee---JoNell Thomas
  - 1. Criminal Fast Tract Subcommittee Preliminary Report (Feb. 25, 2022)

Please email questions, topic suggestions, calendar items, or other inquiries to Sally Bassett at <u>sbassett@nvcourts.nv.gov</u> or Sharon Coates at <u>scoates@nvcourts.nv.gov</u>