

Supreme Court of Nevada
ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS
State Court Administrator



JOHN MCCORMICK
Assistant Court Administrator

MEETING NOTICE AND AGENDA

COMMISSION ON JUDICIAL SELECTION

Date and Time of Meeting: Tuesday, November 21, 2023, at 3:00 p.m.

Venue:	Zoom Meeting	Supreme Court	Supreme Court
	ID: 853 0031	Carson City	Las Vegas
	1807	Law Library	1 st Floor Conf Room
	Passcode:	Room 103	408 E. Clark Ave.
	852809	201 S. Carson St.	

AGENDA

1. Call to Order
2. Roll Call and Determination of Quorum Pursuant to Rule 4.C.
3. Public Comment Pursuant to Rule 4.E.
4. Approval of Meeting Summary from July 19, 2023*
5. First Judicial District Department II Interview Schedule
- See Tab 1
6. Adjournment

*Denotes items which the Commission may take action.

Accommodation: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing to mbautista@nvcourts.nv.gov or call Margarita Bautista at (775) 684-1710.

Notice: Commission Rule 4.B. public notice of meeting was provided at least three working days prior to the meeting. Notice of this meeting was posted on the Supreme Court Website www.nvcourts.gov.

Tab 1

Supreme Court of Nevada
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DRAFT MEETING NOTICE AND AGENDA

Organization: Commission on Judicial Selection
First Judicial District, Department II

Date and Time: Thursday, December 7, 2023, at 8:30 am

Venue: The Commission will convene in the Supreme Court Courtroom of Carson City..
Additional public viewing is available through YouTube.

Supreme Court YouTube	Supreme Court
https://tinyurl.com/Nevada-Supreme-Court-YouTube	Carson City
	Courtroom
	201 S. Carson Street

AGENDA

1. Call to Order
 2. Roll Call and Determination of Quorum Pursuant to Rule 4.C.
 3. Public Comment Pursuant to Rule 4.E.
 4. Approval of Meeting Summary from November 21, 2023*
- 08:40
5. Interviews for First Judicial District Department II**
 - a. 08:40 Marcie Ryba
 - b. 09:10 Amber Handy
 - c. 09:40 -Break-
 - d. 09:50 Kristin Lewis
 - e. 10:20 Mark Krueger
 - f. 10:50 -Break-
 - g. 11:00 Thomas Armstrong

11:30

6. Executive Session Pursuant to Rule 3.D

7. Selection of Department II Nominees pursuant to Rule 9.D*

8. Adjournment

* Denotes items which the Commission may take action.

Accommodation: We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing to mbautista@nvcourts.nv.gov or call Margarita Bautista at (775) 684-1710.

** There is a presumption that the Commission will conduct its interviews, deliberations and voting in public session, except where it is deemed necessary or appropriate to enter into an executive session because of the sensitive nature of matters or information to be discussed. Executive sessions may take place only to discuss applicants' individual or relative qualifications, or for conducting a portion of an interview. An executive session shall occur upon a motion made by a Commissioner and approved by a majority of the members present.

Notice: Commission Rule 4.B. public notice of meeting was provided at least three working days prior to the meeting. Notice of this meeting was posted on the Supreme Court Website www.nvcourts.gov.