

CASE NO. \_\_\_\_\_

**In The Justice/Municipal Court  
of XXX, County of XXX  
State of Nevada**

THE STATE OF NEVADA/  
CITY OF XXX,

Plaintiff,

FILED: \_\_\_\_\_, 20 \_\_\_\_\_

vs.

\_\_\_\_\_,  
Defendant.

\_\_\_\_\_  
Justice of the Peace/Municipal Judge

**PETITION FOR APPOINTMENT OF ATTORNEY**

To: The Justice of the Peace/Municipal Judge of the XXX Justice/Municipal Court, State of Nevada, in and for the County of XXX,

STATE OF NEVADA )  
CITY OF XXX } SS.  
COUNTY OF XXX )

\_\_\_\_\_, being first duly sworn, deposes and says:

That affiant is a resident of \_\_\_\_\_; that \_\_\_ he has been charged in the above-entitled Court with a MISDEMEANOR, the Complaint having been filed on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Because of his/her indigence, Affiant is unable to obtain counsel and petitions the Justice of the Peace of XXX Justice/Municipal Court of the State of Nevada, in and for the County of XXX, to appoint counsel for him/her to represent him/her during all proceedings regarding this case.

Affiant represents to the Court that his financial condition is as follows:

Money on Hand (cash, checking, savings, cookie jar, mattress, any money anywhere)	\$ _____
Affiant's Monthly Earnings, Place of Employment _____	\$ _____
All Other Assets (electronics, jewelry, clothing, furniture, everything you own).....	\$ _____
Amount of Money that Anyone Owes To You.....	\$ _____
Vehicles _____	\$ _____
(Make, Model, Year, Value of Vehicle less any amount you owe)	

**LIABILITIES: List all debts stating the amount due and to whom it is owed:**

Rent, House Payment, Utilities _____	\$ _____
Loans, Car Payments, Credit Cards _____	\$ _____
Child Support, Alimony _____	\$ _____
Court Fines, Other _____	\$ _____
Anything Else _____	\$ _____

WHEREFORE, Affiant prays that the Justice of the Peace of the XXX Justice/Municipal Court appoint Counsel to represent him/her.

X \_\_\_\_\_  
Affiant, Petitioner

Subscribed and sworn to before me  
This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
Justice of the Peace/Municipal Judge

\_\_\_\_\_  
Phone: \_\_\_\_\_