

Supreme Court of Nevada  
ADMINISTRATIVE OFFICE OF THE COURTS

KATHERINE STOCKS  
State Court Administrator



JOHN MCCORMICK  
Assistant Court Administrator

**Judicial Council of the State of Nevada**

**Date and Time of Meeting:** August 8, 2025, at 2:00 p.m.

**Place of Meeting:** Remote Access via Zoom (zoom.com or zoom app, see “Notices” for access information)

**AGENDA AND MEETING NOTICE**

- I. Call to Order
  - A. Call of Roll
  - B. Determination of Quorum
  - C. Opening Remarks
- II. Review and Approval of Previous Meeting Summary
  - A. May 2, 2025\*
- III. Business and Action Items
  - A. AOC Travel Policy
- IV. Reports of Standing Committees (Reporting period: April 8<sup>th</sup> – July 21<sup>st</sup>)
  - A. Court Administration Committee
  - B. Court Improvement Program
  - C. Legislative Committee
  - D. Specialty Court Funding Committee
  - E. Technology Committee – *No meeting held within the reporting period*
- V. Summaries of Regional Judicial Council Meetings (Reporting period: April 8<sup>th</sup> – July 21<sup>st</sup>)
  - A. Clark Regional Judicial Council
  - B. North Central Regional Judicial Council
  - C. Sierra Regional Judicial Council
  - D. South Central Regional Judicial Council
  - E. Washoe Regional Judicial Council
- VI. Other Items/Discussion
- VII. Future Meetings
  - Friday, November 7, 2025, at 2:00 p.m.
- VIII. Adjournment

#### Notices

- Action items are noted by \* and typically include approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons appearing before the Commission and/or to aid in the time efficiency of the meeting.
- If members of the public participate in the meeting, they must identify themselves when requested. Public comment is welcomed by the Commission but may be limited at the discretion of the Chair.
- The Commission is pleased to provide reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If members of the public plan to attend the meeting in person, or if assistance is required, please notify Commission staff by phone or by email no later than two working days prior to the meeting, as follows:  
Almeda Harper, (775) 687-9810 – email: [courteducation@nvcourts.nv.gov](mailto:courteducation@nvcourts.nv.gov)
- This meeting is exempt from the Nevada Open Meeting Law (NRS 241.030)
- At the discretion of the Chair, topics related to the administration of justice, judicial personnel, and judicial matters that are of a confidential nature may be closed to the public.
- **Notice of this meeting was posted in the following locations:** Nevada Supreme Court website: [www.nvcourts.gov](http://www.nvcourts.gov); Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Las Vegas: Nevada Supreme Court, 408 East Clark Avenue.

Zoom Meeting Link: <https://us02web.zoom.us/j/85647390706?pwd=mqeKfbQoTapTa7wrF8tV0tOCH3X0yi.1>  
Meeting ID: 856 4739 0706  
Participant Passcode: 400564  
Teleconference Dial-in: (669) 900-6833